

# INVITATION TO BID

## Addendum # 1



Department Of Executive Services  
Finance and Business Operations Division  
**Procurement and Contract Services Section**  
206-684-1681 TTY Relay: 711

Date: **February 27, 2006**

ITB Title: **Truck Tractors, Long Haul, 56,000# GVWR**  
ITB Number: **IT13026-AAB**  
Revised Due Date/Time: **March 9, 2006 - 2:00 P.M.**  
Buyer: Amon Billups, [amon.billups@metrokc.gov](mailto:amon.billups@metrokc.gov), 206-263-4270

This addendum is issued to revise Invitation to Bid 13026-AAB, advertised February 2, 2006 as follows:

1. Change the bid opening date from March 2, 2006, to Thursday, March 9, 2006 at 2:00 P.M. exactly.
2. Paragraph 2-3, References, third line; change "one (2) years" to read **"two (2) years"**
3. Paragraph 4-4, Delivery, first line; change "one hundred eighty (180) days" to read **"two hundred ten (210) days"**
4. Paragraph 4-4, Delivery, fourth paragraph, change "250 miles" to read **"2500 miles"**
5. Paragraph 5-3, sub-paragraph C, Front Axle, item 1; change to read as follows:
  1. 14,400 lbs capacity; Oil seals, Stemco hubcap **or CR Scott Plus**, with plug. Hub piloted.
6. Paragraph 5-3, sub-paragraph K, Air Brake System, sub-item 1.b; change to read as follows:
  - b. Air Dryer: Bendix AD-9 **or AD-IS**, mounted right hand front under hood.

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**To be eligible for award of this invitation to bid, this addendum must be signed and submitted along with the original invitation to bid or under separate cover to: [King County Procurement & Contract Services Section, Exchange Building, 8<sup>th</sup> Floor, 821 Second Avenue, Seattle, WA 98104-1598](#). Office hours: 8:00 a.m. – 5:00 p.m., Monday – Friday.**

Company Name

Address		City / State / Postal Code	
Authorized Representative / Title	Signature	Phone	Fax
Company Contact / Title	Email	Phone	Fax
Delivery guaranteed: <input type="checkbox"/> Yes <input type="checkbox"/> No		Days after order:	
		Prompt Payment Discount Terms: _____%-____Days, Net ____	

This Invitation to Bid will be provided in alternative formats such as Braille, large print, audiocassette or computer disk for individuals with disabilities upon request.

7. Paragraph 5-3, sub-paragraph K, Air Brake System, sub-item 4.e; **delete second sentence**; "ABS brake on/off..."
8. Paragraph 5-3, sub-paragraph N, Cab and Hood, sub-item 1.h, (1); change to read as follows:
  - (1) Driver's: National **or approved equal**, intermediate back, passive air lumbar supports, Modura fabric, retractable seat belt, inboard and outboard arm rests.
9. Section 6, Pricing, Options; **add item 4 below**:
  4. **ABS brake on/off Highway switch (automatically comes on over 25 mph)** \$ \_\_\_\_\_ ea